



Holy Trinity Church

446 Hamilton St. Southbridge, Massachusetts 01550

A parish in the Episcopal Diocese of Western Massachusetts

The Tenth Sunday of Pentecost

July 28, 2024

11:00 a.m. Holy Eucharist

See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. [Isaiah 43:19]

Pastor Dan Purtell, *Celebrant & Preacher*

Anne Bouvier-Monroe, *Minister of Music*

John Grant, *Eucharistic Minister*

Lorraine Brumskine, *Reader*

The fresh flowers are in thanksgiving for the life of her aunt Maria Grillo, given by Trisha O'Brien

Prelude "Amazing Grace"

Setting by D Hustad

Processional Hymn "I come with joy to meet my Lord"

H #304 (Blue)

Salutation Blessed be God: Father, Son, and Holy Spirit

And blessed be his Kingdom, now and forever. Amen

Song of Praise "Shout to the Lord" (sing twice)

Insert

Collect of the Day

The Lord be with you. **And also with you.** Let us pray:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:

Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so

pass through things temporal, that we lose not the things eternal; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

The First Lesson: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord **Thanks be to God**

Psalm 14 Dixit insipiens

1 The fool has said in his heart, "There is no God." *All are corrupt and commit abominable acts; there is none who does any good.

- 2 The Lord looks down from heaven upon us all, * to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; * there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, * because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, * but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Silence

The Second Lesson: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord

Thanks be to God

Silence

Sequence Hymn

"Jesus, name above all names"

Insert VF #81

The Holy Gospel of our Lord and Savior Jesus Christ According to John 6:1-21

Response: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over,

so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. **Response: Praise to you Lord Christ**

The Sermon

Pastor Dan Purtell

Sermon Hymn *“Will you let me be your servant?”*

Insert

The Nicene Creed

Pg. 358 Prayer book (BCP)

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy **Hear our prayer.**

Lord you are the great physician, today we pray for all who are suffering in mind, body, and spirit, especially those we name aloud or silently in our hearts before you now.

(Pause for names)

Lord, in your mercy **Hear our prayer.**

Let us say together:

God, *you have* filled the world with beauty: Open our eyes to behold your gracious hand in all *your* works; that, rejoicing in *your* whole creation, we may learn to serve *you* with gladness; for the sake of him through whom all things were made, *your* Son Jesus Christ our Lord. Amen

Prayer for Indigenous Lands Acknowledgement

Holy God, we acknowledge the traditional, ancestral and unceded land of the Nipmuc people upon which we are worshiping, praying and visiting today. We give thanks for those who have come before us, honoring all of North America’s Native people who have been living and working on these lands from time immemorial. We recognize that colonialism and the oppression of Native people is a current and ongoing process, and we commit to building awareness of our present participation in these injustices. In our words and actions, may we demonstrate our gratitude for the care and sharing of this land. Amen

Prayer for the Parish

Merciful and loving God, you call us to share the good news of God in Christ. May we lean into the goodness you have given us so that by your grace and mercy we live our lives to honor you. You are with us always, but sometimes we need a reminder. At Pentecost you sent your Holy Spirit to be with us and to comfort and guide us along the way you have set before us. As we hear the rushing wind and see the tongues of fire may we remember your presence within us. All this we ask in Jesus’ name. AMEN

Prayer for the Partnership between Holy Trinity and Bethlehem Lutheran:

Our God, we ask for your blessing to guide us in building and rejoicing in our partnership. Strengthen the bonds of faith and fellowship between our people and give us the grace to fulfill your purpose. Amen.

Confession of Sin

Pg. 360 Prayer book (BCP)

The Peace

**“God Moments”
Announcements**

Offertory Hymn

“My God thy table now is spread”

H #321 (Blue)

Presentation Hymn

Hymnal #380 v. 3

*Praise God from whom all blessings flow; praise God all creatures here below;
praise God above ye heavenly host: praise Father, Son, and Holy Ghost.*

The Liturgy of the Table

Eucharistic Prayer A

Pg. 361 Prayer book (BCP)

Sanctus: 'Santo, santo, santo'

WLP #785 (Green)

Let us say together the prayer that Christ taught us:

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction "The bread which we break"

WLP #867 (Green)

Communion Instrumental: "Panis Angelicus"

Franck, setting by Hopson

Prayer of Thanksgiving

Let us pray: *in unison*

Living God, eternal Holy Spirit, you have restored us in your image through Jesus Christ our Savior, and you have united us in the Sacrament of Christ's Body and Blood. Sustain us in our lives of service as a holy and consecrated body, through Christ, our life and joy. Amen

Blessing

Recessional Hymn "O Love of God"

H #455 (Blue)

Dismissal

Postlude "Joyful, Joyful we adore thee"

Setting by D Hustad

Music reprinted and streamed under Onelicense.net #A722242

Announcements

Mission Plate for July goes to Cradles to Crayons. For more information go to:

<https://www.cradlestocrayons.org/>

Food Pantry for August: Donations will go to Wales Community Pantry.

St Luke's Guesthouse needs volunteers to answer phones. Please call Tricia at 774-230-3589 if available to give a few hours of time.