



Holy Trinity Church

446 Hamilton St. Southbridge, Massachusetts 01550

A parish in the Episcopal Diocese of Western Massachusetts

The Sixth Sunday of Pentecost

June 30, 2024

11:00 a.m. Holy Eucharist

See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. [Isaiah 43:19]

Pastor Dan Purtell, *Celebrant & Preacher*

Anne Bouvier-Monroe, *Minister of Music*

John Grant, *Eucharistic Minister*

The Vigil Light burns to the glory of God and for Leo from Laura, Judy & Traci.

Prelude "Dove of Peace"

Setting by Martin

Processional Hymn "God of Grace and God of Glory"

H#594 Blue Hymnal

Salutation Blessed be God: Father, Son, and Holy Spirit

And blessed be his Kingdom, now and forever. Amen

Song of Praise

S280 (Blue hymnal)

Collect of the Day

The Lord be with you. **And also with you.** Let us pray:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

The First Lesson: Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

The Word of the Lord **Thanks be to God**

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Silence

The Second Lesson: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord

Thanks be to God

Silence

Sequence Hymn

“Jesus, name above all names”

Insert VF #81

The Holy Gospel of our Lord and Savior Jesus Christ According to Mark 5:21-43

Response: Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Response: Praise to you Lord Christ

The Sermon

Pastor Dan Purtell

Sermon Hymn

“Will you let me be your servant?”

Insert

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy **Hear our prayer.**

Let us say together:

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel at General Convention for the renewal and mission of your Church.

Teach us in all things to seek first your honor and glory. Guide us to perceive what is right and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. Amen

Prayer for Indigenous Lands Acknowledgement

Holy God, we acknowledge the traditional, ancestral and unceded land of the Nipmuc people upon which we are worshipping, praying and visiting today. We give thanks for those who have come before us, honoring all of North America's Native people who have been living and working on these lands from time immemorial. We recognize that colonialism and the oppression of Native people is a current and ongoing process, and we commit to building awareness of our present participation in these injustices. In our words and actions, may we demonstrate our gratitude for the care and sharing of this land. Amen

Prayer for the Parish

O wondrous light of the world, we welcome you with joy this and every morning. Your love and compassion know no limits. Through the mystery of your grace, your light, like a good shepherd, guides our way, even in our darkest hours. Give us the strength and courage to share your light, love, and compassion with those we meet on our journey. And may your light shine so brightly in our lives that it is visible to anyone who sees us. All this we ask in Jesus' name. Amen.

Prayer for the Partnership between Holy Trinity and Bethlehem Lutheran:

Our God, we ask for your blessing to guide us in building and rejoicing in our partnership. Strengthen the bonds of faith and fellowship between our people and give us the grace to fulfill your purpose. Amen.

Confession of Sin

Pg. 360 Prayer book (BCP)

The Peace

"God Moments"
Announcements

Offertory Hymn "Heal me, hands of Jesus"

WLP Green #773

Presentation Hymn

Hymnal #380 v. 3

*Praise God from whom all blessings flow; praise God all creatures here below;
praise God above ye heavenly host: praise Father, Son, and Holy Ghost.*

The Liturgy of the Table

Eucharistic Prayer D

Pg. 372 Prayer book (BCP)

Sanctus: 'Santo, santo, santo'

WLP#785 (Green)

Let us say together the prayer that Christ taught us:

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction "The bread which we break"

WLP#867, Green book

Communion Instrumental: "The Lord's my shepherd"

Setting by Hustad

Prayer of Thanksgiving

Let us pray: *in unison*

Living God, eternal Holy Spirit, you have restored us in your image through Jesus Christ our Savior, and you have united us in the Sacrament of Christ's Body and Blood. Sustain us in our lives of service as a holy and consecrated body, through Christ, our life and joy.

Amen

Blessing

Recessional Hymn "The church's one foundation"

H#525 Blue hymnal

Dismissal

Postlude "Trumpet Tune, called Cebell"

Purcell

Music reprinted and streamed under Onelicense.net #A722242

Announcements

S'Mores & More at Bethlehem Lutheran Church will take place on July 6th at 6:30 PM. All are welcome for Fellowship, Friends and Fire... and of course S'Mores!

Food Pantry for July: Donations will go to the Bridge Fridge.

The Office will be closed on Thursday, July 4, but will be open on Wednesday, July 3rd.

Tidings for July was sent out this week. Please let the ushers know if you did not receive one.

Have a safe & happy Independence Day!
God Bless America!

